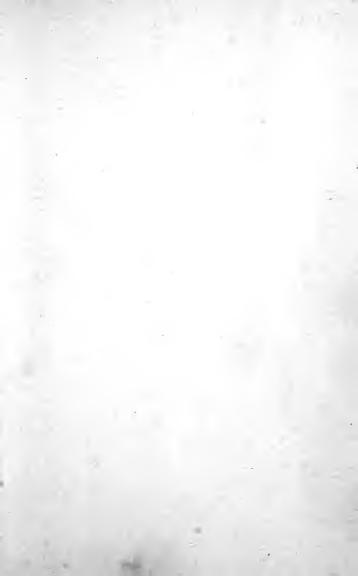


11 13





From Shadow into Everlasting Tight.



From Shadow into Everlasting Pight.

OR

EASTER THOUGHTS.

MYRTILLA N. DALY.

Thou art the type of immortality
O butterfly, with splendid wings,
Which from the sleeping chrysalis
Into such radiance springs

HARD & PARSONS: NEW YORK.

[1886]

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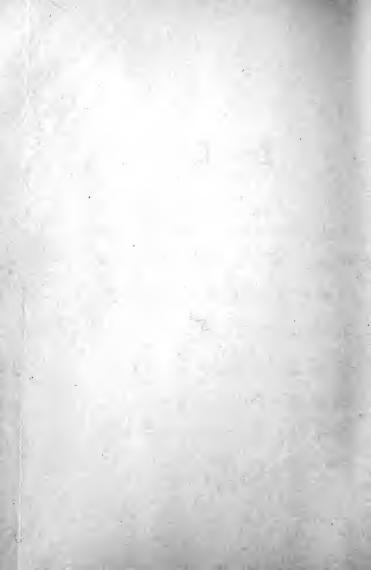
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FROM shadow, into everlasting light;

The glad dawn following the night,

Ofter our human doubt; the certainty,

From death, to glorious immortality.



Pivine Pove.

WELCOME thou wondrous Baster morn,

O day of days most blest, most bright,

O dawn which shed around the earth,

a new and glorious light.

THE conqueror Christ is risen to-day,

Death swallow'd up in victory,

Wide is the Easter message borne,

His children are made free.

RANSOMED through love, the Father's love

Giving for us His only Son,
For us, the tender pitying Christ,
Baying His dear life down.

THEN on this mighty love rely,
The promised Peace comes from above.
If in return for love divine,
We give our human love.

Kaith. Kope, Loy.

WHEN Abel, he the first of earth who died,
Heard life eternal promised,
When the seed should bruise
The serpent's head;
His faith saw through the mist
Of coming years,

The Bamb of God, redeem a sinful world.

Faith. Hope, Joy.

THEN Hope was born,

Ond as the faith and hope

Which in that far off time

Gave promise of a life to come,

So on that first bright Easter morn,

When from the silence of the tomb

Our blessed Lord arose,

He filled with joy the sorrowing hearts

Of those who erst had mourned.

Joy.

ROW with the promise of a place prepared,

The Peace which He has given,

Again an Easter song ascends

Rejoice for Christ has risen.

Alleluia.

CHRIST IS RISEN.

THE Resurrection of our bord,
We celebrate with joy to-day;
bet every heart and voice accord,
In tuneful songs of melody.

DEATH could not hold in his embrace, The Prince of life and light, He rose to ransom by his grace, And prove His love and might.

Who triumph'd o'er the grave,

Ond with hosannas join the throng,

Of those He came to save.

Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Dim.

Paul, 1 Cor. 2:9.

"Blessed are they that mourn."

O SORROW brings us near to heaven,

Is it for this that grief is given?

To draw our blinded eyes,

From earth up to the skies;

To wonder what 'twill be

That great life of eternity,

To which we nothing can compare,

But if we love its bord to share.

FAIRER 'twill be than aught the eye hath seen,

Happier to be, than e'er we yet have been,

Better 'twill be than that pure ecstacy

When we are thrilled by some great melody,

Which into low sweet minor changes blends,

And then, in passionate swift crescendo ends.

If through this life we cannot understand,

Lead us, dear Lord, to that fair promised land.

Caster.

HOW beautiful the Easter morn,
When Jesus rose from out the tomb.
The dew of Heaven sweet perfume spread,
Like fragrant incense round His head.

DET earth rejoice and swell the praise,

Of Jesus' love, redeeming grace;

Let all the Rations join the song,

That echoes round Immanuel's throne.







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